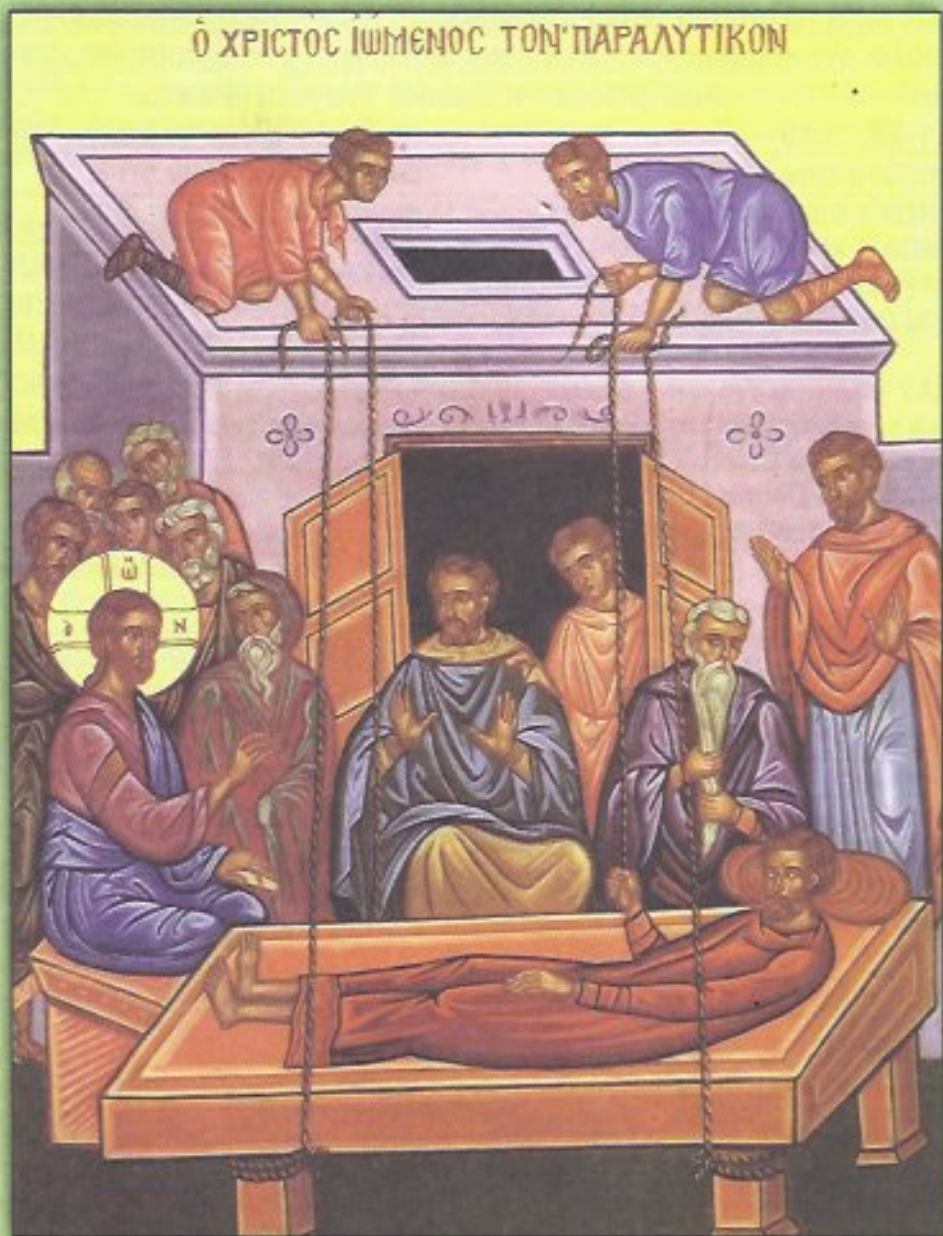


SIXTH SUNDAY AFTER PENTECOST

Ὁ ΧΡΙΣΤΟΣ ἴωμενος τὸν ΠΑΡΑΛΥΤΙΚΟΝ



Icon of Healing the Paralytic

HOLY GHOST UKRAINIAN CATHOLIC CHURCH

315 Fourth Street, West Easton, Pennsylvania 18042

Rectory (610) 252-4266 cell: 717-554-2994

Website: www.holyghost-ukrainian-catholic.org dan.troyan@yahoo.com

Archpriest Fr. Daniel Troyan: Pastor

July 21-28, 2019

6th Sunday after Pentecost

Epistle: Romans 12:6-14

Gospel: Matthew 9:1-8

SATURDAY 6:00PM (English) +Margaret Hutnik – Bill & Ruth Hutnik

6th SUNDAY AFTER PENTECOST: July 21, 2019

9:30AM (Ukrainian) For the Parishioners

11:00AM (English) +Elizabeth Maitiski – Craig Stoken

All daily Divine Liturgies are celebrated at 9:00AM.

MONDAY +Sophie Troyan – Sharpless Borota Family

TUESDAY +Walter Kiniuk – Pearl Kiniuk

WEDNESDAY No Divine Liturgy

THURSDAY No Divine Liturgy

FRIDAY No Divine Liturgy

SATURDAY 6:00PM (English) William & Audrey Stoken: 56th Anniversary- Stoken Family

7th Sunday After Pentecost: July 28, 2019

9:30AM (Ukrainian) For the People

11:00AM(English) +Gregory Neff – Jane Atherholt

11:00AM MINERSVILLE PA: Divine Liturgy with Archbishop Gudziak for Ukrainian Seminary Day. Festival Runs from 11:00-8:00PM.

SUNDAY COLLECTION: \$2400 .00 Thank you for your generous support.

Eternal Light & Altar Candles: In memory of +Joseph & Stella Bodnar – Dan & Loretta Bodnar

Please remember to pray for the sick and all those who have requested our prayers

Betty Terleski	Paul Ridilla	Olga Turczyn	Slava & Orest Harasymovich
Mae Kulczykcki	Msgr Peter Waslo	Michael Brodt	Iryna Stefurak
Maryann Kramer	Craig Stoken	Brother Gideon	Ted Veresink
Olga Bryksa	Julian Trusz	Michael Sidlar	Brian Atherholt
Lillian Opp	Frank Maitiski	Sarah Shanks	Donald Bodden
Kim Lightcap	Dot Neff	John Wolfgang	Fr Mark Fesniak
Barry Fulmer	Helen Potak	Kathleen Cremone	Olga Trusz
Mary Heverling	Frieda Lubosky	Barbara Hacker	Fr. David Clooney
Harold Osmun	Alex Price	Paulette Bellis	Marlene Lightcap
Stefania Trusz	Diane Troyan	Ivan Savkanitch	Archbishop Stephen Sulyk
Jean Lakomski	Lyudmila Patskan	Danny Phillips	Gordon & Pat Smith
Meg Blazinski	Christine Sestak	Sr Thomas SSMI	Yaroslawa Zuk

THE CHAPEL SCHEDULE

- **Needle Crafters** Every Tuesday 9:30AM: Contact Debbie for more information 610-258-6588 Knitting, Crocheting, bead work sessions.
- **Alcoholics Anonymous** Easton Early Risers 7:00AM there is an open meeting for those interested in learning more about alcoholism and alcoholics.
- **Alcoholics Anonymous** Monday Men's Meeting 7:00PM Open men's meeting
- **Ukrainian American Veterans Post 42** meets monthly on the 2nd Wednesday at 7:00PM for their business & Post meeting.

UPCOMING EVENTS

- **JULY 28 85th Annual Ukrainian Seminary Day :Divine Liturgy 11:00AM: Archbishop Borys Gudziak : MINERSVILLE PA**
- **Ukrainian Folk songs: 1:00-3:00PM**
- **Villagers Polka Band: 4:00-8:00PM**
- **Ukrainian foods, arts and crafts : All proceeds benefits St Josaphat Seminary in Washington DC.**

EAGLE PROJECT: Bell Restoration and Landscaping at Chapel

Garrett Stoken, will be working towards his Eagle Scout Award with the Boy Scouts of America. He has taken on the project of restoring the old bell which had been made and used at the foundry in West Easton, the Livingstone School and the Wesleyan Chapel. The bell will be restored, and displayed to the west side of the building, with pavers, and a pillar to support the display. There will be a container in the vestibule of the church towards donations to complete the project.

PAVER WALKWAY: Work has begun on the paver walkway around the chapel bell site this week. Completion of the project is slated for the end of the summer.

MEMORIAL DONATIONS In Memory of +Elizabeth Maitiski

\$100: James & Patricia Baker \$50 Frank Maitiski \$50 Ann Maitiski \$25 Anonymously
May her memory be eternal! **Vichnaya Pamyat!**

VISITATION OF THE SICK The sick and homebound of the parish will be visited with the sacrament of Holy Communion this week.. Fr Dan will call to set up a time for his visit. Anyone wishing to be visited who is currently not on the list please contact the rectory.

SIXTH SUNDAY AFTER PENTECOST

Troparion and Kontakion: Troparion (5): Let us the faithful acclaim and worship the Word, co-eternal with the Father and the Spirit, and born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh, to suffer death and to raise the dead by His glorious resurrection.

Glory be to the Father, and to the Son, and to the Holy Spirit. Now and for ever and ever: Amen Kontakion (5): You, my Savior, descended to Hades, and as the Almighty, You shattered its gates. With Yourself You, as Creator, raised the dead and shattered the sting of death, and delivered Adam from the curse, O Lover of Mankind. And so we cry out: Save us, O Lord..

Prokimenon: You, O Lord, will guard us and will keep us from this generation, and for ever.

Verse: Save me, O Lord, for there is no longer left a just man.

Epistle: Reading of the Epistle of St. Paul to the Romans (Rom 12,6-14) Brethren: Since we have gifts that differ according to the grace given to us, let us exercise them: if prophecy, in proportion to the faith; if ministry, in ministering; if one is a teacher, in teaching; if one exhorts, in exhortation; if one contributes, in generosity; if one is over others, with diligence; if one does acts of mercy, with cheerfulness. Let love be sincere; hate what is evil; hold on to what is good; love one another with mutual affection; anticipate one another in showing honor. Do not grow slack in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, endure in affliction, persevere in prayer. Contribute to the needs of the holy ones, exercise hospitality. Bless those who persecute you, bless and do not curse them.

Alleluia Verses: Verse (5): Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth. Alleluia, Verse (5): For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared. Alleluia,

Gospel: (Mt 9,1-8) At that time, Jesus entered a boat, made the crossing, and came into his own town. And there people brought to him a paralytic lying on a stretcher. When Jesus saw their faith, he said to the paralytic, "Courage, child, your sins are forgiven." At that, some of the scribes said to themselves, "This man is blaspheming." Jesus knew what they were thinking, and said, "Why do you harbor evil thoughts? Which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'? But that you may know that the Son of Man has authority on earth to forgive sins" - he then said to the paralytic, "Rise, pick up your stretcher, and go home." He rose and went home. When the crowds saw this they were struck with awe and glorified God who had given such authority to human beings.

They Marvelled and Glorified God

Do you see how He is shown to be Creator of both souls and bodies? He heals the paralysis in both soul and body. The healing of the soul is made evident through the healing of the body, even while the body still remains a creature crawling on the ground. The crowds were slow to recognize who He was: "When the crowds saw it, they were afraid, and they glorified God, who had given such authority to humans." ... He proceeded by His daily actions to arouse them and lift up their thinking. It would have been no small thing for Him to be thought greater than all others, as having come from God. If they had established this adequately in their own minds, they would have known in due order that He was indeed the Son of God.

But they did not grasp these things clearly. Because of this they did not come close to recognizing who He was. For again they were saying, "This man is not from God! How can this man be from God?" Their minds churned over these statements continuously. Which thing many now also do; and thinking to avenge God, fulfill their own passions, when they ought to go about all with moderation. For even the God of all, having power to launch His thunderbolt against them that blaspheme Him, makes the sun to rise, and sends forth the showers, and affords them all other things in abundance; whom we ought to imitate, and so to entreat, advise, admonish, with meekness, not angry, not making ourselves wild beasts.

St. John Chrysostom