

SEVENTH SUNDAY AFTER PENTECOST

Ο ΧΡΙΣΤΟΣ ΙΩΜΕΝΟΣ ΤΟΥΣ ΔΥΟ ΤΥΦΛΟΥΣ



Icon of Healing Two Blind Men

HOLY GHOST UKRAINIAN CATHOLIC CHURCH

315 Fourth Street, West Easton, Pennsylvania 18042

Rectory (610) 252-4266 cell: 717-554-2994

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Archpriest Fr. Daniel Troyan: Pastor

July 28-August 4, 2019

7th Sunday after Pentecost

Epistle: Romans 15:1-7

Gospel: Matthew 9:27-35

SATURDAY 6:00PM (English) William & Audrey Stoken: 56th Anniversary- Stoken Family

7th Sunday After Pentecost: July 28, 2019

9:30AM (Ukrainian) For the People

11:00AM(English) +Gregory Neff – Jane Atherholt

11:00AM MINERSVILLE PA: Divine Liturgy with Archbishop Gudziak for Ukrainian Seminary Day. Festival Runs from 11:00-8:00PM.

All daily Divine Liturgies are celebrated at 9:00AM.

MONDAY +Sophie Troyan – Sharpless Borota Family

TUESDAY No Divine Liturgy

WEDNESDAY +Raymond Bentley – Stoken Family

THURSDAY No Divine Liturgy

FRIDAY +Mary Lynn Goninan – Stoken Family

SATURDAY 6:00PM (English) +Richard Suter – Paulette Bellis & Donna Hale

8th SUNDAY AFTER PENTECOST

9:30AM (Ukrainian) For the People

11:00AM (English) +Betty Maitiski – Dorothy Neff

SUNDAY COLLECTION: \$1235.25 .00 Thank you for your generous support.

Eternal Light & Altar Candles For Vocations to the Priesthood and religious life.

Please remember to pray for the sick and all those who have requested our prayers

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| Betty Terleski | Paul Ridilla | Olga Turczyn | Slava & Orest Harasymovich |
| Mae Kulczykcki | Msgr Peter Waslo | Michael Brodt | Iryna Stefurak |
| Maryann Kramer | Craig Stoken | Brother Gideon | Ted Veresink |
| Olga Bryksa | Julian Trusz | Michael Sidlar | Brian Atherholt |
| Lillian Opp | Frank Maitiski | Sarah Shanks | Donald Bodden |
| Kim Lightcap | Dot Neff | John Wolfgang | Fr Mark Fesniak |
| Barry Fulmer | Helen Potak | Kathleen Cremona | Olga Trusz |
| Mary Heverling | Frieda Lubosky | Barbara Hacker | Fr. David Clooney |
| Harold Osmun | Alex Price | Paulette Bellis | Marlene Lightcap |
| Stefania Trusz | Diane Troyan | Ivan Savkanitch | Archbishop Stephen Sulyk |
| Jean Lakomski | Lyudmila Patskan | Danny Phillips | Gordon & Pat Smith |
| Meg Blazinski | Christine Sestak | Sr Thomas SSMI | Yaroslawa Zuk |

THE CHAPEL SCHEDULE

- **Needle Crafters** Every Tuesday 9:30AM: Contact Debbie for more information 610-258-6588 Knitting, Crocheting, bead work sessions.
- **Alcoholics Anonymous** Easton Early Risers 7:00AM there is an open meeting for those interested in learning more about alcoholism and alcoholics.
- **Alcoholics Anonymous** Monday Men's Meeting 7:00PM Open men's meeting
- **Ukrainian American Veterans Post 42** meets monthly on the 2nd Wednesday at 7:00PM for their business & Post meeting.

UPCOMING EVENTS

- **JULY 28 85th Annual Ukrainian Seminary Day :Divine Liturgy 11:00AM: Archbishop Borys Gudziak : MINERSVILLE PA**
- **Ukrainian Folk songs: 1:00-3:00PM**
- **Villagers Polka Band: 4:00-8:00PM**
- **Ukrainian foods, arts and crafts : All proceeds benefits St Josaphat Seminary in Washington DC.**
- **August 6 Feast of Transfiguration of our Lord 5:30PM**
- **August 15 Feast of the Dormition of the Mother of God 5:30PM**
- **August 18 100th Birthday celebration Olga Bryksa 11:00AM Liturgy followed by birthday brunch**

EAGLE PROJECT: Bell Restoration and Landscaping at Chapel

Garrett Stoken, will be working towards his Eagle Scout Award with the Boy Scouts of America. He has taken on the project of restoring the old bell which had been made and used at the foundry in West Easton, the Livingstone School and the Wesleyan Chapel. The bell will be restored, and displayed to the west side of the building, with pavers, and a pillar to support the display. There will be a container in the vestibule of the church towards donations to complete the project.

PAVER WALKWAY: Work has begun on the paver walkway around the chapel bell site this week. Completion of the project is slated for the end of the summer.

SEVENTH SUNDAY AFTER PENTECOST Troparion and Kontakion: Troparion (6): Angelic powers were upon Your tomb and the guards became like dead men; Mary stood before Your tomb seeking Your most pure body. You captured Hades without being overcome by it. You met the Virgin and granted life. O Lord risen from the dead, glory be to You!

Glory be to the Father, and to the Son, and to the Holy Spirit. Now and for ever and ever: Amen.
Kontakion (6): With His life-giving hand, Christ our God, the Giver of life, raised all the dead from the murky abyss and bestowed resurrection upon humanity. He is for all, the Savior, the Resurrection and the Life, and the God of all.

Prokimenon:(6): Save, Your people, O Lord, and bless Your inheritance.

Verse: Unto You I will cry, O Lord, my God, lest You turn from me in silence.

Epistle: Reading of the Epistle of St. Paul to the Romans (Rom 15,1-7) Brethren: We who are strong ought to put up with the failings of the weak and not to please ourselves; let each of us please our neighbor for the good, for building up. For Christ did not please himself; but, as it is written, "The

insults of those who insult you fall upon me." For whatever was written previously was written for our instruction, that by endurance and by the encouragement of the scriptures we might have hope. May the God of endurance and encouragement grant you to think in harmony with one another, in keeping with Christ Jesus, that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, then, as Christ welcomed you, for the glory of God.

Alleluia Verses: Verse (6): He who lives in the aid of the Most High, shall dwell under the protection of the God of heaven. Alleluia, Alleluia, Alleluia.

Verse (6): He says to the Lord: You are my protector and my refuge, my God; in Whom I hope. Alleluia, Alleluia, Alleluia.

Gospel: (Mt 9,27-35) At that time, as Jesus was passing by, two blind men followed Jesus, crying out, "Son of David, have pity on us!" When he entered the house, the blind men approached him and Jesus said to them, "Do you believe that I can do this?" "Yes, Lord," they said to him. Then he touched their eyes and said, "Let it be done for you according to your faith." And their eyes were opened. Jesus warned them sternly, "See that no one knows about this." But they went out and spread word of him through all that land. As they were going out, a demoniac who could not speak was brought to him, and when the demon was driven out the mute person spoke. The crowds were amazed and said, "Nothing like this has even been seen in Israel." But the Pharisees said, "He drives out demons by the prince of demons." Jesus went around to all the towns and villages, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness.

They Saw Because They Believed

At that point, two blind men follow the Lord as He was passing by. But if they could not see, how could the blind men know of the Lord's departure as well as His name? Moreover, they called him "Son of David" and asked to be made well. In the two blind men, the entire earlier pre-figuration is complete. The ruler's daughter seems to be from these people, namely, the Pharisees and John's disciples, who already made common cause in testing the Lord.

To these unknowing persons the law gave evidence as to the one from whom they sought a cure. It indicated to them that their Savior in the flesh was of the line of David. It also introduced light to the minds of those who

were blind from past sins. They could not see Christ but were told about Him.

The Lord showed them that faith should not be expected as a result of health but health should be expected because of faith. The blind men saw because they believed; they did not believe because they saw. From this we understand that what is requested must be predicated on faith and that faith must not be exercised because of what has been obtained. If they should believe, He offers them sight. And He charges the believers to be silent, for it was exclusively the task of the Apostles to preach.

St. Hilary of Poitiers